

AGENDA

Meeting: Corsham Area Board
Place: Corsham Mansion House, Pickwick Road, Corsham. SN13 9DQ
Date: Wednesday 13 March 2019
Time: 7.00 pm

Including the Parishes of Box, Corsham, Colerne and Lacock

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm

Please direct any enquiries on this agenda to Kevin Fielding on 01249 706612, or email kevin.fielding@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115

Wiltshire Councillors

Cllr Brian Mathew, Box and Colerne
Cllr Ruth Hopkinson, Corsham Pickwick
Cllr Philip Whalley, Corsham Town
Cllr Ben Anderson, Corsham Without and Box Hill

RECORDING AND BROADCASTING NOTIFICATION

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

	Time
1 Chairman's Welcome and Introductions	7:00pm
2 Apologies for Absence	
3 Minutes <i>(Pages 1 - 6)</i> To approve and sign as a correct record the minutes of the meeting held on Wednesday 23 January 2019.	
4 Declarations of Interest To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5 Chairman's Announcements <i>(Pages 7 - 10)</i> To receive the following chairman's announcements: <ul style="list-style-type: none"> • Children's Centres Consultation on proposals to develop the community model • Electoral Review – Next Steps 	
6 Police Update Inspector Mark Luffman.	
7 Fire & Rescue Update	
8 Community Engagement Manager - Update Ros Griffiths.	
9 Corsham Community Area - boundary review Cllr Ruth Hopkinson.	
10 Highways Schemes 2019-2020 <i>(Pages 11 - 24)</i> The Wiltshire Councillors will be given the opportunity to agree the priority highways schemes for the forthcoming year.	

11 **Corsham Mansion House**

Tim Martienssen - HOS Economic Regeneration Economic Regeneration, Wiltshire Council to give a brief over-view of the Mansion House project.

12 **National Apprenticeships**

Nathalie Smith - Apprenticeship & Training Coordinator, Wiltshire Council to give a brief over-view of apprenticeships in the modern workplace.

13 **Corsham Community Area - review of the year**

Cllr Ruth Hopkinson.

14 **Partner Updates** (*Pages 25 - 32*)

To receive any updates from the following partners:

- Transcoco (Plastics Free Wiltshire)
- Health Services
- Town and Parish Council Nominated Representatives
- Corsham Institute
- Chamber of Commerce
- Schools

15 **Local Youth Network**

To consider any funding requests.

16 **Health & Wellbeing Group** (*Pages 33 - 46*)

To consider any funding requests.

17 **Community Area Transport Group** (*Pages 47 - 66*)

To consider any recommendations made by the CATG.

18 **Community Area Grants** (*Pages 67 - 72*)

The Wiltshire Councillors will consider applications to the Community Area Grants Scheme.

19 **Public Question time (Including Parish Council issues)**

